

**AGENDA  
URBAN COUNTY PLANNING COMMISSION  
SUBDIVISION ITEMS**

**March 12, 2015**

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the December 11, 2014, meeting will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS OR WITHDRAWALS** – Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee was scheduled to meet on Thursday, March 5, 2015, at 8:30 a.m. to review plans considered by the Technical Committee at their meeting on Wednesday, February 25, 2015. However, the March Subdivision Committee meeting was cancelled due to the weather emergency that closed the LFUCG Phoenix Building that day. The Committee last met on Thursday, February 5, 2015, at 8:30 a.m., and was attended by Commission members: Karen Mundy, Joe Smith, Carolyn Plumlee, Will Berkley and Mike Owens. Committee members in attendance were: Hillard Newman, Division of Engineering; and Casey Kaucher, Division of Traffic Engineering. Staff members in attendance were: Bill Sallee, Tom Martin, Cheryl Gallt, Dave Jarman, Denise Bullock, Scott Thompson and Kelly Hunter, as well as Captain Greg Lengal and Lieutenant Joshua Thiel, Division of Fire & Emergency Services; C.D. Schnelle, Division of Police; and Stephen Shelman, Mayor's Office, representing the Department of Law. The Committee made a recommendation on one listed plan below, as noted.

General Notes

*The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission.*

1. All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.
2. All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

**Criteria:**

- (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
- (2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
- (3) no discussion of the item is desired by the Commission, and
- (4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
- (5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
  - (a) proponents (10 minute maximum OR 3 minutes each)
  - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
  - (a) petitioner's comments (5 minute maximum)
  - (b) citizen objectors (5 minute maximum)
  - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

**Note:** Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the meeting. The Chair will announce his/her decision at the outset of the hearing.

**1. FINAL SUBDIVISION PLANS**

- a. **PLAN 2014-101F: LONG VALLEY FARM, KY, INC., UNIT 2-B (AMD) (3/12/15)\*** - located at Long Valley Lane and Russell Cave Road. (Council District 12) **(Randy Martin)**

**Note:** The Planning Commission postponed this item at their December 11, 2014 and January 15, 2015, meetings. This plan requires the posting of a sign and an affidavit of such. The purpose of this amendment is to subdivide a 124-acre tract into a 40-acre tract and an 84-acre tract.

**The Subdivision Committee Recommended: Postponement**, due to the failure of posting the sign on the property, as required by Article 6-4(j)(6) of the Land Subdivision Regulations.

---

\* - Denotes date by which Commission must either approve or disapprove request.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage and storm and sanitary sewers.
  2. Urban County Traffic Engineer's approval of street cross-sections and access.
  3. Building Inspection's approval of landscaping.
  4. Addressing Office's approval of street names and addresses.
  5. Urban Forester's approval of tree protection area(s) and required street tree information.
  6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
  7. Addition of 300' building line.
  8. Denote non-buildable areas.
  9. Denote access easement locations and maintenance responsibility.
  10. Addition of detail for adjacent corner monuments.
  11. Addition of general notes required by the Subdivision Regulations.
  12. Correct Urban County Engineer's certification.
  13. Health Department approval for septic facilities prior to plan certification.
  14. Discuss possible need for a waiver to Art. 6-4(c) of the Subdivision Regulations.
  15. Discuss proposed access per prior plat note on Cabinet/Slide I-544.
  16. Discuss access easement standards required by Art. 6-4(j)2(a) of the Subdivision Regulations.
- b. PLAN 2015-12F: MELROSE ADDITION, BLOCK D, LOTS 2 & 3 (AMD) (5/3/15)\* - located at 112 and 114 Thompson Road. (Council District 2) **(Randy Martin)**

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage and storm and sanitary sewers.
  2. Urban County Traffic Engineer's approval of street cross-sections.
  3. Addressing Office's approval of street names and addresses.
  4. Urban Forester's approval of tree canopy and required street tree information.
  5. Department of Environmental Quality's approval of environmentally sensitive areas.
  6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
  7. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
  8. Revise engineer's/surveyor's certification to the approval of the Division of Planning.
  9. Correct note #1 to refer to an erosion control plan per Art. 16 of the Code of Ordinances.
  10. Denote compliance with Art. 8-7(o)(c) and Art. 15-7 as applicable to Infill and Redevelopment requirements.
  11. Denote: There is, but not shown, a 3' drainage utility easement parallel to all side and rear lot lines.
  12. Discuss sanitary sewer service to proposed lot.
- c. PLAN 2015-13F: CLARK PROPERTY, UNIT 3-A (5/3/15)\* - located at 3372 Polo Club Boulevard. (Council District 12) **(EA Partners)**

Note: The purpose of this amendment is to create 34 lots for the construction of detached single family dwellings.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage and storm and sanitary sewers.
  2. Urban County Traffic Engineer's approval of street cross-sections and access.
  3. Building Inspection's approval of landscaping.
  4. Addressing Office's approval of street names and addresses.
  5. Urban Forester's approval of tree protection area(s) and required street tree information.
  6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
  7. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
  8. Correct Clark Property plat information for adjoining property.
  9. Addition of street cross-section location for Polo Club Boulevard.
  10. Denote applicable exactions, in effect at time of plat recording, to the approval of the Division of Planning.
- d. PLAN 2015-14F: CLARK PROPERTY, UNIT 3-B (5/3/15)\* - located at 3372 Polo Club Boulevard. (Council District 12) **(EA Partners)**

Note: The purpose of this amendment is to create 12 buildable lots for detached single family dwellings.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s) and required street tree information.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
8. Denote applicable exactions, in effect at time of plat recording, to the approval of the Division of Planning.
9. Discuss need for minimum floor elevations similar to adjoining lot.

- e. PLAN 2015-20F: WOODLAND PARK SUBDIVISION (AMD) (5/26/15)\* - located at 173 and 175 Old Park Avenue.  
(Council District 3) **(Wes Witt)**

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee made no recommendation.

The Staff Recommends: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Addressing Office's approval of street names and addresses.
4. Urban Forester's approval of tree canopy and required street tree information (per lot).
5. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
6. Addition of proposed and existing easements.
7. Dimension width of access easement.
8. Addition of access easement note (found in Art. 5-4(h)(l) of the Land Subdivision Regulations).
9. Clarify note for garage access.
10. Clarify exact area of access easement on both lots.
11. Provide final record plat information (Article 5-4(f) & (g)), including purpose of amendment note.
12. Review by Technical Committee prior to plan certification.
13. Discuss possible need for the Division of Water Quality's approval of the Capacity Assurance Program requirements.

- f. PLAN 2015-21F: WATTS FARM, TRACT 4, LOT 1 (AMD) (5/26/15)\* - located at 435 Redding Road.  
(Council District 4) **(Vision Engineering)**

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee made no recommendation.

The Staff Recommends: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s).
6. Label as Lot 1A & 1B, or equivalent.
7. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
8. Correct bearing and/or distance of rear property line on larger lot.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Addition of dashed lines for adjacent property.
11. Review by Technical Committee prior to plan certification.

## 2. DEVELOPMENT PLANS

- a. DP 2015-15: CLAYS MILL CENTER, UNIT 1-B, BLOCK B, LOT 2 (AMD) (5/3/15)\* - located at 3348 Clays Mill Road. (Council District 9) **(CMW)**

Note: The purpose of this amendment is to increase the building square footage and revise the parking layout.

---

\* - Denotes date by which Commission must either approve or disapprove request.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Depict boundary of property in solid lines.
11. Denote record plat designation in title block.
12. Dimension sidewalks, off-street parking area and drive-through lane.
13. Denote construction access point on plan.
14. Denote height of building in feet.
15. Identify all existing and proposed easements.
16. Clarify building envelope with dashed lines and differentiate from parking lot area.
17. Addition of missing information from previous plan.

- b. DP 2015-16: TATTERSALLS SQUARE, LOT 2 (AMD) (5/3/15)\* - located at 867 South Broadway.  
(Council District 11) **(CMW)**

Note: The purpose of this amendment is to renovate and expand the building area and revise the parking and circulation on Lot 2.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Provide property's record plat designation in title block.
11. Dimension drive entrances and sidewalks.
12. Denote height of building in feet.
13. Correct note #9.
14. Discuss internal vehicular access.

- c. DP 2015-17: ADAMS PROPERTY (AKA: BRIGHTON 3050 & CADENTOWN SUBDIVISION, LOT 10) (AMD) (5/3/15)\* - located at 2985 Liberty Road, 3050 Helmsdale Place and 852 Campbell Lane.  
(Council District 6) **(EA Partners)**

Note: The purpose of this amendment is to incorporate 2985 Liberty Road into the development and to add parking and dumpster location.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.

8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Correct B-1 area required parking (49 spaces).
11. Addition of grease trap notes on plan.
12. Revise note #7.
13. Discuss impact on identified wetland area, and timing of Army Corps and DOW permits.
14. Discuss need to provide pedestrian connection between the existing and proposed apartment buildings.
15. Discuss proposed access to public right-of-way.

- d. DP 2015-18: FRITZ FARM, LLC & DMK DEVELOPMENT GROUP (5/3/15)\* - located at 4210 Nicholasville Road.  
(Council District 4) **(HDR)**

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Postponement**. There were some questions regarding the proposed access and the landscaping adjacent to the residential properties.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Denote building height in feet.
12. Denote existing and proposed easements on plan.
13. Denote BOA approval of conditional use permit for this use.
14. Denote final record plat information in title block.
15. Discuss proposed access to Man o' War Boulevard and possible waiver.
16. Discuss access restrictions per final record plat(s).
17. Discuss existing access easement to Nicholasville Road.
18. Discuss dumpster location adjacent to residential zone.
19. Discuss the extent of excess parking.
20. Discuss proposed landscaping adjacent to Man o' War Boulevard and Nicholasville Road.
21. Discuss timing of improvements to Nicholasville Road.
22. Discuss the need for an internal pedestrian connection to Man o' War Boulevard.
23. Discuss landscaping adjacent to the homes in the R-1D zone.
24. Discuss height of any proposed retaining wall near detention basin.

- e. DP 2015-19: SOUTH FARM MARKETPLACE, LOT 3 (AMD) (5/3/15)\* - located at 100 Marketplace Drive.  
(Council District 9) **(GRW)**

Note: The purpose of this amendment is to add a drive-through lane, revise the parking lot and dumpster layout, and to add notes.

The Subdivision Committee made no recommendation.

The Technical Committee and Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Denote record plat designation on plan.

---

\* - Denotes date by which Commission must either approve or disapprove request.

11. Clarify area of amendment on vicinity map.
12. Addition of topography information in area of amendment.
13. Dimension walkways, parking area, ingress and egress.
14. Denote height of building in feet.
15. Delete note #2 in general notes.
16. Remove gray shading on plan.
17. Clarify the number of parking spaces on Lot 3.

- f. DP 2014-80: PROVIDENCE PLACE, TRACT 3, LOTS 5A & 5B (AMD) (5/26/15)\* - located at 1201 Providence Place Parkway. (Council District 12) **(Milestone Design)**

Note: This property requires the posting of a sign and an affidavit of such. The purpose of this amendment is to revise the development of Lot 5A.

The Planning Commission approved this item at their October 9, 2014 and December 11, 2014, meetings, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
7. Division of Waste Management's approval of refuse collection locations.
8. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
9. Provided the Planning Commission makes a finding that the development plan complies with the EAMP.
10. Denote exaction information to the approval of the Division of Planning.
11. Clarify that Lots 5A & 5B were not created by the Plat in Cabinet N, Slide 521.
12. Screening will be consistent with the previous development plan.

Note: The applicant now requests a continued discussion for this plan, to increase the office building's floor area.

The Subdivision Committee made no recommendation.

The Staff Recommends: **Approval**, subject to the original conditions previously approved by the Planning Commission.

- g. DP 2014-72: COONS PROPERTY, TRACT 1 (A PORTION OF) (5/26/15)\* - located at 4251 Saron Drive. (Council District 8) **(Rich Design Studios)**

Note: The Planning Commission approved this item at their September 11, 2014, meetings, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Addition of exterior building dimensions.
12. Addition of canopy height information.
13. Document compliance with Article 21-4(e) of the Zoning Ordinance prior to certification.
14. Denote access to proposed open space and private park area on plan.

Note: The applicant now requests a continued discussion for this plan, to increase the lot coverage and the building floor area.

The Subdivision Committee made no recommendation.

The Staff Recommends: **Approval**, subject to the original conditions previously approved by the Planning Commission, with one additional requirement:

---

\* - Denotes date by which Commission must either approve or disapprove request.

15. Correct building floor area on plan to match site statistics.

- C. **PERFORMANCE BONDS AND LETTERS OF CREDIT** – Any bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

VI. **COMMISSION ITEMS** – The Chair will announce that any item a Commission member would like to present will be heard at this time.

1. **BOAR 2015-1: MIKE L. WARNER** – an appeal to the Planning Commission of the denial of a permit by Board of Architectural Review, for property at 137 S. Hanover Ave.

The Staff Recommends: **Disapproval** and that the decision of the BOAR be upheld, for the following reasons:

1. The denial of a Certificate of Appropriateness by the Board of Architectural Review is consistent with their charge in determining appropriateness of requested alterations to a property, based on the Design Guidelines established by the local Historic Preservation Commission, specifically those cited by the staff as they apply to the use of vinyl, as well as the materials allowed for fences in historic districts.
2. The interpretation made by the Board with regard to use of vinyl for fences is consistent with the disallowance of vinyl as stated in the remainder of the Guidelines. Vinyl has never been permitted in the local historic districts, even with the more recent revision in the Design Guidelines to allow a greater variety of materials to be used in building construction and, by extension, fences.
3. The reference in the Design Guidelines to use of more contemporary materials, including fiberglass (which resulted in a misinterpretation of the Guidelines by the appellant), is contained in the Design Principle for new construction and primary structures, and is not referenced in the Design Principle or Design Guidelines for fences. This is a good indication that it and, by extension, vinyl may not be used for fences, even though there is no specific language regarding preclusion of its use in the text addressing fences.

VII. **STAFF ITEMS** – The Chair will announce that any item a Staff member would like to present will be heard at this time.

- A. **PLANNING COMMISSION WORK SESSION** – Following adjournment of today's meeting, the Planning Commission will meet in a work session. The Commission will consider the following item, and possibly other matters:

1. **ZOTA 2014-4: RECREATION AND TOURISM LAND USES** – petition for a Zoning Ordinance text amendment to address recreation and tourism land uses in all zones, in order to implement the recommendations of the Recreation ZOTA Work Group.

VIII. **AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. **NEXT MEETING DATES**

Technical Committee, Wednesday, 8:30 a.m., Planning Division Office (Phoenix Building) .....	March 25, 2015
<b>Zoning Items Public Hearing</b> , Thursday, 1:30 p.m., 2 <sup>nd</sup> Floor Council Chambers.....	<b>March 26, 2015</b>
Subdivision Committee, Thursday, 8:30 a.m., Planning Division Office (Phoenix Building) .....	April 2, 2015
Zoning Committee, Thursday, 1:30 p.m., Planning Division Office (Phoenix Building) .....	April 2, 2015
<b>Subdivision Items Public Meeting</b> , Thursday, 1:30 p.m., 2 <sup>nd</sup> Floor Council Chambers .....	<b>April 9, 2015</b>
<b>Work Session</b> , Thursday, 1:30 p.m., 2 <sup>nd</sup> Floor Council Chambers .....	<b>April 30, 2015</b>

X. **ADJOURNMENT**